



## BUSINESS ADVERTISEMENT

**\*\*\* 10% discount prices are listed if artwork, order form and payment received by June 1st\*\*\***

Complete this form and Art Submission Form, one per ad. Return to [wcsportsprogram@gmail.com](mailto:wcsportsprogram@gmail.com) . Please print clearly.

Business Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Preferred Phone \_\_\_\_\_ ( \_\_ Cell \_\_ Work \_\_ Home) Fax # \_\_\_\_\_

E-mail \_\_\_\_\_

All ads are in color. See ART SUBMISSION FORM for details.

Choice	Ad Size/Dimension	Last Call Business Price	10% Discount before June 1st, 2019
	Program Cover Sponsorship	\$2,750	\$2,475
	Center Spread – Roster Pages (10 x 10 1/2)	\$1,650	\$1,485
	Inside Front Cover (7 3/8 x 10)	\$1,100	\$990
	Adjacent to Inside Front Cover (7 3/8 x 10)	\$1,000	\$900
	Inside Back Cover (7 3/8 x 10)	\$1,000	\$900
	Adjacent to Inside Back Cover (7 3/8 x 10)	\$900	\$810
	Full Page (7 3/8 x 10)	\$650	\$585
	1/2 Page (7 3/8 x 4 7/8)	\$375	\$337.50
	1/4 Page (3 5/8 x 4 7/8)	\$225	\$202.50

*Any ad with a business affiliation or company logo qualifies for the "Business Price".*

**FINAL DEADLINE July 15, 2019**

**RETURN COMPLETED ORDER FORM, ART SUBMISSION FORM AND PAYMENT TO:  
 CSA ALL-Sports Program, 138 William Classen Drive, San Antonio, TX 78232  
 Questions: Andrea Sharp, Email: [wcsportsprogram@gmail.com](mailto:wcsportsprogram@gmail.com), Phone: 210-831-9246**

Sold By: \_\_\_\_\_ Phone# \_\_\_\_\_ WC Affiliation \_\_\_\_\_

Check#: (payable to CSA) \_\_\_\_\_ Check Amt \$ \_\_\_\_\_ Cash: \$ \_\_\_\_\_

Credit Card: \_\_VISA \_\_Mastercard \_\_American Express \_\_Discover CC Amount: \$ \_\_\_\_\_

=====Destroy information below once credit card is processed=====

Card Number \_\_\_\_\_ Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

*Thank you for your support of Charger Athletics! For more information, see the program tab at [www.chargersports.org](http://www.chargersports.org)  
 All proceeds go to support ALL athletic programs & student athletes at Churchill High School*

**Athletic Director: Ron Harris**



ART SUBMISSION FORM  
FOR **BUSINESS ADS**

BUSINESS NAME: \_\_\_\_\_ Proof required prior to printing: Yes\_\_\_ No\_\_\_

CONTACT NAME AND NUMBER: \_\_\_\_\_ DATE PROOF APPROVED: \_\_\_\_\_

**DEADLINE July 15, 2019**

**FULL PAGE 7 3/8 X 10**


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